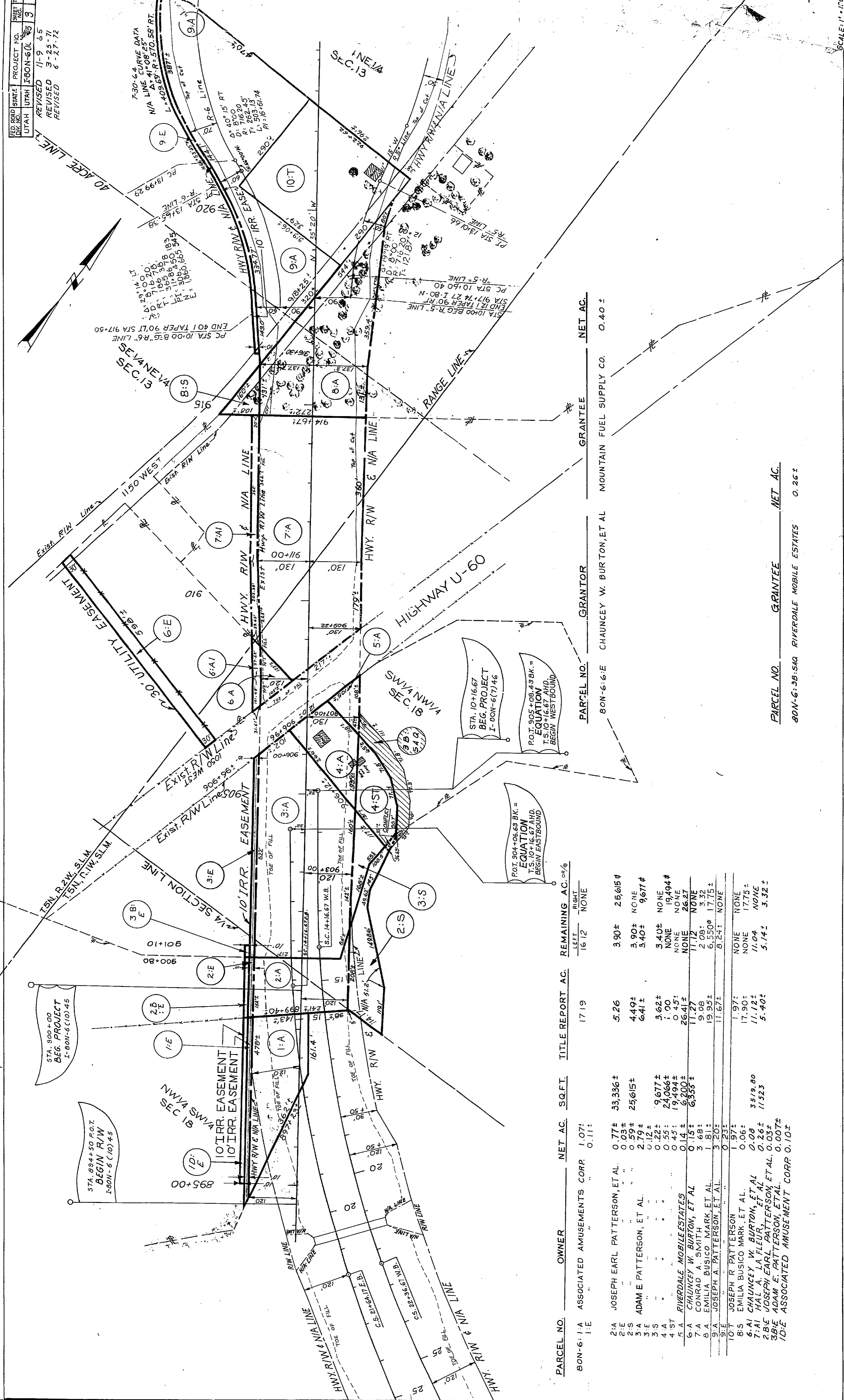


FED. ROAD STATE PROJECT NO. SHEET NO. TOTAL
 UTAH UTAH I-80N-60L 13

REVISED 11-9 65
 REVISED 3-25-71
 REVISED 6-27-72



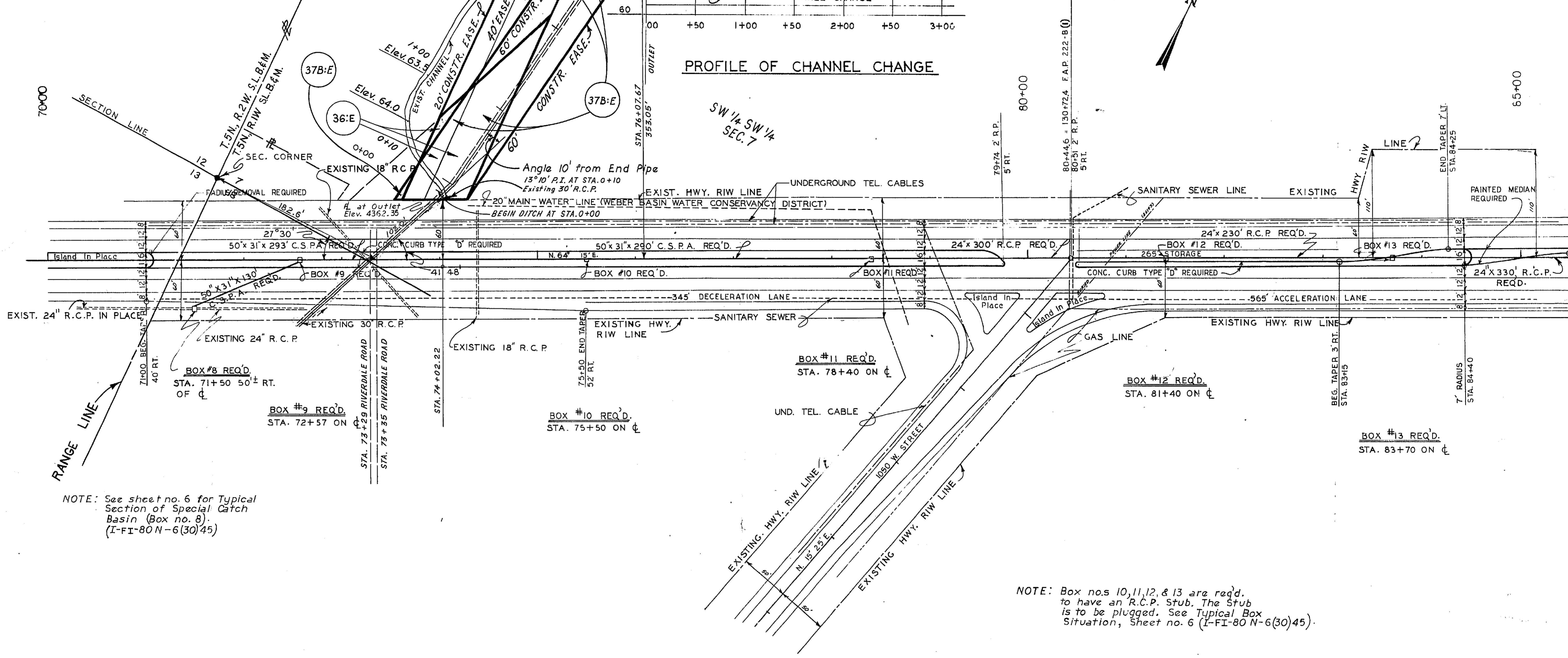
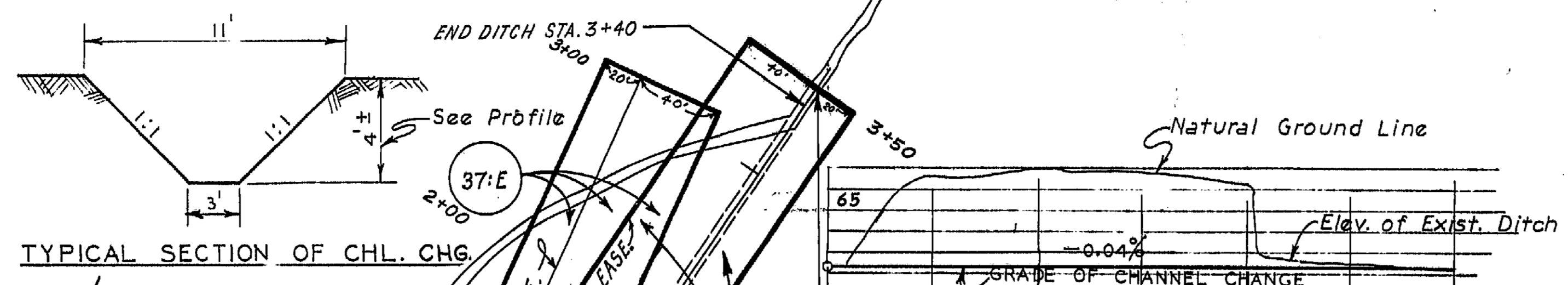
| PARCEL NO. | OWNER | NET AC. | SG.FT. | TITLE REPORT AC. | LEFT | RIGHT | REMAINING AC. | GRANTOR | GRANTEE | NET AC. |
|------------|-------------------------------|---------|---------|------------------|--------|---------|---------------|---------|---------|---------|
| 80N-6-1A | ASSOCIATED AMUSEMENTS CORP. | 1.07± | | 1719 | 16.12 | NONE | | | | |
| 21A | JOSEPH EARL PATTERSON, ET AL. | 0.77± | 33,336± | 5.26 | 3.90± | 25,615# | | | | |
| 2-E | " | 0.03± | | 4.49± | 3.90± | NONE | | | | |
| 3-A | ADAM E. PATTERSON, ET AL. | 0.59± | 25,615± | 6.41± | 3.40± | 9,671# | | | | |
| 3-E | " | 2.79± | | | | | | | | |
| 3-S | " | 0.22± | 9,677± | 3.62± | 3.40± | NONE | | | | |
| 4-A | " | 0.55± | 24,066± | 1.90 | NONE | 19,494# | | | | |
| 4-ST | " | 0.45± | 19,494± | 0.45± | NONE | NONE | | | | |
| 5-A | RIVERDALE MOBILE ESTATES | 0.14± | 6,200± | 26.41± | NONE | 26.27 | | | | |
| 6-A | CHAUNCEY W. BURTON, ET AL. | 0.15± | 6,555± | 11.27 | 11.72 | NONE | | | | |
| 7-A | CONRAD A. SMITH | 3.68± | | 9.08 | 2.08± | 3.32 | | | | |
| 8-A | EMILIA BUSICO MARK, ET AL. | 1.81± | | 19.95± | 6.550# | 17.75± | | | | |
| 9-A | JOSEPH A. PATTERSON, ET AL. | 3.20± | | 11.67± | 8.24± | NONE | | | | |
| 9-E | " | 0.23± | | | | | | | | |
| 10-T | JOSEPH R. PATTERSON | 1.97± | | 1.97± | NONE | NONE | | | | |
| 8-S | EMILIA BUSICO MARK, ET AL. | 0.06± | | 17.90± | NONE | 17.75± | | | | |
| 7-A1 | CHAUNCEY W. BURTON, ET AL. | 0.08 | 3519.80 | 11.12± | 11.04 | NONE | | | | |
| 2-B-E | JOSEPH EARL PATTERSON, ET AL. | 0.26± | 11523 | 5.40± | 5.14± | 3.32± | | | | |
| 3-B-E | ADAM E. PATTERSON, ET AL. | 0.03± | | | | | | | | |
| 10-E | ASSOCIATED AMUSEMENT CORP. | 0.007± | | | | | | | | |
| 10-E | ASSOCIATED AMUSEMENT CORP. | 0.10± | | | | | | | | |

SCALE: 1" = 150'

Project No. I-80N-60L
 County: 057
 Route: 004
 Rep. File: 1691
 Road File: 1691
 Sheet No. 09

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------|-----------|--------------|
| UTAH | UTAH | I-80N-6(10)45 | 3A | |

ORIGINAL 10-2-67
 REVISED 9-6-68
 REVISED 10-16-68
 REVISED 8-13-70



NOTE: See sheet no. 6 for Typical Section of Special Catch Basin (Box no. 8). (I-FI-80N-6(30)45)

NOTE: Box nos 10, 11, 12, & 13 are req'd. to have an R.C.P. Stub. The Stub is to be plugged. See Typical Box Situation, Sheet no. 6 (I-FI-80N-6(30)45).

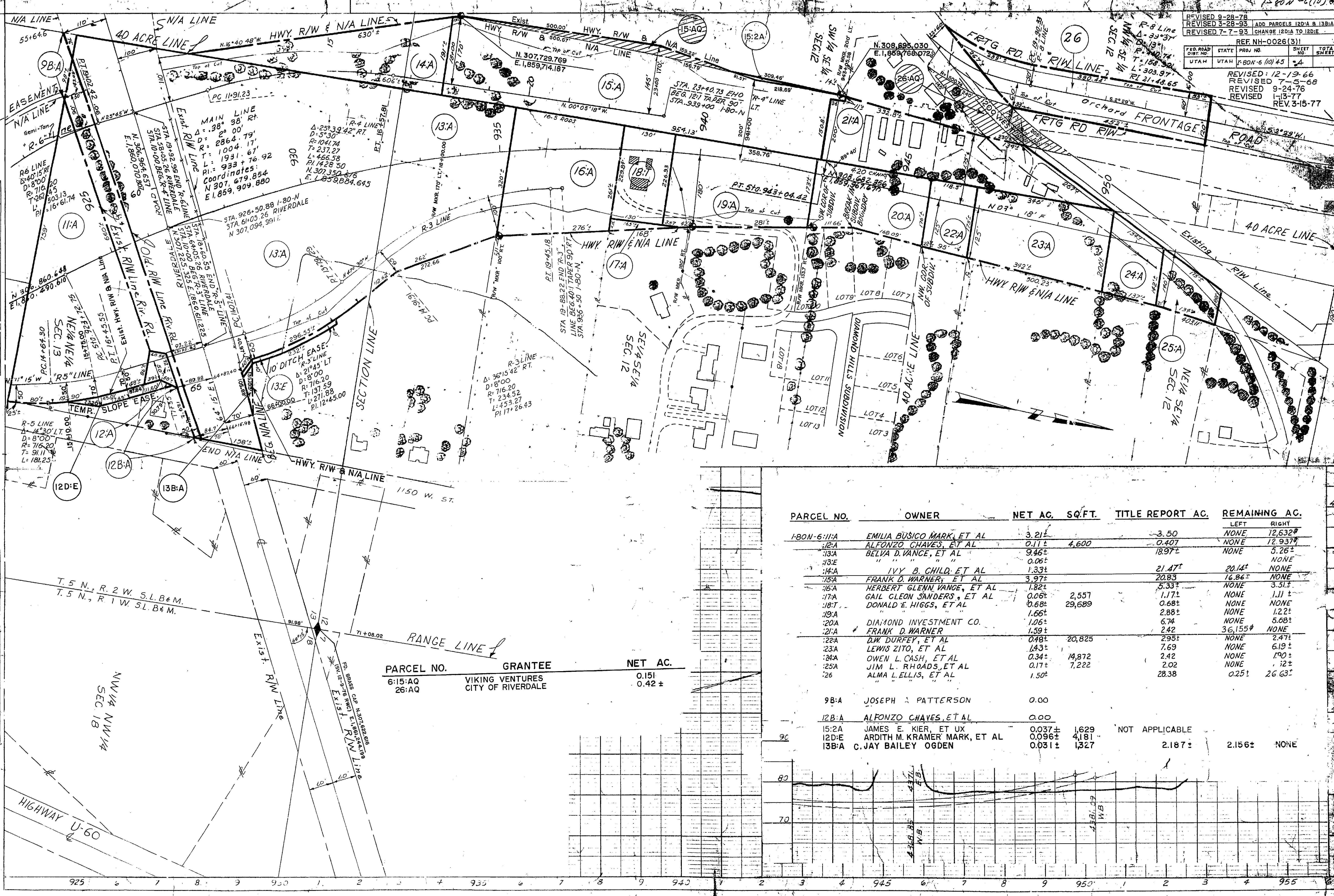
FOR STORM SEWER PROFILE, AND BOX ELEVATIONS SEE SHEET NO. 7 PROJ. NO. I-FI-80N-6(30)45

| PARCEL NO. | OWNER | NET AC. | SQ. FT. | OWNERSHIP AC. | REMAINING AC. OR ± |
|------------|--|---------|---------|---------------|--------------------|
| 80N-6:36E | M ^c KESSON AND ROBBINS INC. | 0.15 ± | | (PERMANENT) | |
| 36:E | M ^c KESSON AND ROBBINS INC. | 0.05 ± | | (TEMPORARY) | |
| 37:E | KELLERSTRASS BROS. INC. | 0.14 ± | | (PERMANENT) | |
| 37:E | KELLERSTRASS BROS. INC. | 0.10 ± | | (TEMPORARY) | |
| 37B:E | " | 0.50 ± | | (TEMPORARY) | |

REVISED 9-28-78
 REVISED 3-28-93 ADD PARCELS 12D:A & 13B:A
 REVISED 7-7-93 CHANGE 12D:A TO 12D:E
 REF. NH-0026 (3)
 REVISED 12-19-66
 REVISED 7-5-68
 REVISED 9-24-76
 REVISED 1-13-77
 REV. 3-15-77

| DATE | BY | PLAN |
|------|----|------|
| | | |
| | | |
| | | |
| | | |

| DATE | BY | PROFILE |
|------|----|---------|
| | | |
| | | |
| | | |
| | | |



| PARCEL NO. | GRANTEE | NET AC. |
|------------|-------------------|---------|
| 6:15:AQ | VIKING VENTURES | 0.151 |
| 26:AQ | CITY OF RIVERDALE | 0.42 ± |

| PARCEL NO. | OWNER | NET AC. | SQ.FT. | TITLE REPORT AC. | REMAINING AC. | |
|--------------|---|-------------------------------|-------------------------|------------------|---------------|-----------------|
| | | | | | LEFT | RIGHT |
| 1-80N-6:11:A | EMILIA BUSICO MARK, ET AL | 3.21 ± | | 3.50 | NONE | 12,632 ± |
| 12:A | ALFONZO CHAVES, ET AL | 0.11 ± | 4,600 | 0.407 | NONE | 12,937 ± |
| 13:A | BELVA D. VANCE, ET AL | 9.46 ± | | 18.97 ± | NONE | 5,26 ± |
| 13:E | " | 0.06 ± | | | NONE | NONE |
| 14:A | IVY B. CHILD, ET AL | 1.33 ± | | 21.47 ± | 20.14 ± | NONE |
| 15:A | FRANK D. WARNER, ET AL | 3.97 ± | | 20.83 | 16.86 ± | NONE |
| 16:A | HERBERT GLENN VANCE, ET AL | 1.82 ± | | 5.33 ± | NONE | 3.51 ± |
| 17:A | GAIL CLEON SANDERS, ET AL | 0.06 ± | 2,557 | 1.17 ± | NONE | 1.11 ± |
| 18:T | DONALD E. HIGGS, ET AL | 0.68 ± | 29,689 | 0.68 ± | NONE | NONE |
| 19:A | " | 1.66 ± | | 2.88 ± | NONE | 1.22 ± |
| 20:A | DIAMOND INVESTMENT CO. | 1.06 ± | | 6.74 | NONE | 5.68 ± |
| 21:A | FRANK D. WARNER | 1.59 ± | | 2.42 | 36,155 ± | NONE |
| 22:A | D.W. DURFEY, ET AL | 0.48 ± | 20,825 | 2.95 ± | NONE | 2.47 ± |
| 23:A | LEWIS ZITO, ET AL | 1.43 ± | | 7.69 | NONE | 6.19 ± |
| 24:A | OWEN L. CASH, ET AL | 0.34 ± | 14,872 | 2.42 | NONE | 1.90 ± |
| 25:A | JIM L. RHODES, ET AL | 0.17 ± | 7,222 | 2.02 | NONE | 1.12 ± |
| 26 | ALMA L. ELLIS, ET AL | 1.50 ± | | 28.38 | 0.25 ± | 26.63 ± |
| 9B:A | JOSEPH A. PATTERSON | 0.00 | | | | |
| 12B:A | ALFONZO CHAVES, ET AL | 0.00 | | | | |
| 9C | 15:2A JAMES E. KIER, ET UX 12D:E ARDITH M. KRAMER MARK, ET AL 13B:A C. JAY BAILEY OGDEN | 0.037 ± 0.096 ± 0.031 ± | 1,629 4,181 1,327 | NOT APPLICABLE | 2.187 ± | 2.156 ± NONE |